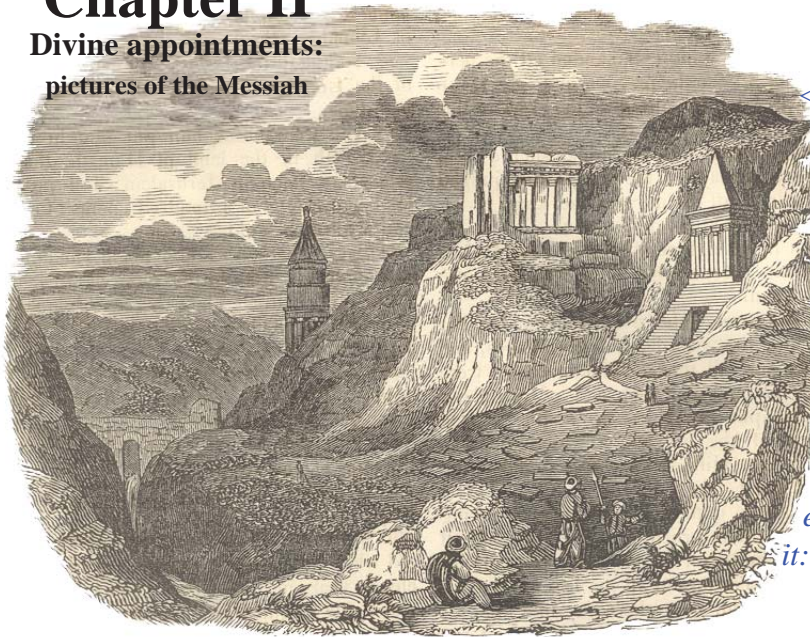


Chapter II

Divine appointments:
pictures of the Messiah

Psalm 19



<To the chief Musician, A Psalm of David.>
The heavens declare the glory of God; and the firmament sheweth his handywork. ² Day unto day uttereth speech, and night unto night sheweth knowledge. ³ There is no speech nor language, where their voice is not heard. ⁴ Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, ⁵ Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. ⁶ His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

It was king David who inspired by YHWH wrote the beautiful Psalm 19. In this passage above what is the speech and knowledge the heavens declare? What are the words of the heavens that reach unto the end of the world? What is their message? This chapter will briefly touch upon the prophetic message of the Festivals or Holy Days of the Scripture. These Holy Days YHWH gave to Moses for the children of Israel to keep every year have a message for us today. They speak of the promised Messiah and of hope. These festivals are based on a Biblical reckoning of time. As such they may well provide additional insights into how time is reckoned in relation to the Messiah.

Genesis 1:14 shows us the lights in the firmament were given to us for several reasons. They were to divide the day from the night, for signs, seasons, days, and years. We can see how these lights (sun, moon, stars) divide the day from the night as well as provide the means calculating the day and year. But how do these lights of heaven make a sign {Hebrew: "owth" (signal)} or a season? {Hebrew: "mow`ed" or (appointed time)}

In Leviticus 23 YHWH gave Israel specific feast days to remember and keep every year. These feasts could be divided into two main groups. The first group of feasts (Hebrew "mow`ed" meaning appointments) are celebrated in the spring and early summer. The first of these spring festivals or appointments is Passover. The second is Shavuot (Feast of Weeks also called Pentecost). In the 7th month three

Leviticus 23:44 - 24:1

⁴⁴ And Moses declared unto the children of Israel the feasts (mow`ed) of YHWH.

feasts are celebrated. The fall festivals are the Feasts of Trumpets (New Year), Day of Atonement (Yom

Genesis 1:14

¹⁴ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Signs = 0226 אֹת 'owth {oth}

Meaning: 1) sign, signal 1a) a distinguishing mark 1b) banner 1c) remembrance 1d) miraculous sign 1e) omen 1f) warning 2) token, ensign, standard, miracle, proof

Seasons = 4150 מוֹעֵד mow`ed {mo-ade'} or מוֹעֵד mo`ed {mo-ade'} or (fem.) מוֹעֵדָה mow`adah (2 Chr 8:13) {mo-aw-daw'}

Meaning: 1) appointed place, appointed time, meeting 1a) appointed time 1a1) appointed time (general) 1a2) sacred season, set feast, appointed season 1b) appointed meeting 1c) appointed place 1d) appointed sign or signal 1e) tent of meeting

Days = 3117 יוֹם yowm {yome}

Meaning: 1) day, time, year 1a) day (as opposed to night) 1b) day (24 hour period) 1b1) as defined by evening and morning in Genesis 1 1b2) as a division of time 1b2a) a working day, a day's journey 1c) days, lifetime (pl.) 1d) time, period (general) 1e) year 1f) temporal references 1f1) today 1f2) yesterday 1f3) tomorrow

Years = 8141 שָׁנָה shaneh (in pl. only), {shaw-neh'} or (fem.) שָׁנָה shana

Meaning: 1) year 1a) as division of time 1b) as measure of time 1c) as indication of age 1d)

Leviticus 23:5

⁵ In the fourteenth day of the first month at even is YHWH'S passover.

measured out by a Biblical reckoning of time. Time as measured in Genesis 1:14 and governed by the sun, moon, and stars. Each year these festivals were kept on a specific day of the lunar month. Why did YHWH give these feasts to the children of Israel? Every year Israel kept these feasts not realizing their full significance. The apostle Paul in Colossians 2:16-17 states these feasts were given as a "shadow" (rehearsal) of things to come.

Hebrews 13:11-12

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. ¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

The second spring feast is the Feast of "Weeks" or as it is commonly called, Pentecost. On the first day of the week following the Sabbath after Passover, the countdown to the Feast of Pentecost starts. On this 1st day of the 50 day countdown to Pentecost the priests waved a "sheaf" of the harvest before YHWH. This "sheaf" was the "Firstfruits" of the harvest. It was the Apostle Paul who stated that Yashua, after He arose from the grave, became the "Firstfruits of them that slept".

2 Corinthians 3:1-8

Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? ² Ye are our epistle written in our hearts, known and read of all men: ³ Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. ⁴ And such trust have we through Christ to God-ward: ⁵ Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; ⁶ Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. ⁷ But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: ⁸ How shall not the ministration of the spirit be rather glorious?

Kippur) and Feast of Tabernacles (Booths).

YHWH commanded Israel to keep these feasts on specific days. These days were measured out by a Biblical reckoning of time. Time as measured in Genesis 1:14 and governed by the sun, moon, and stars. Each year these festivals were kept on a specific day of the lunar month. Why did YHWH give these feasts to the children of Israel? Every year Israel kept these feasts not realizing their full significance. The apostle Paul in Colossians 2:16-17 states these feasts were given as a "shadow" (rehearsal) of things to come.

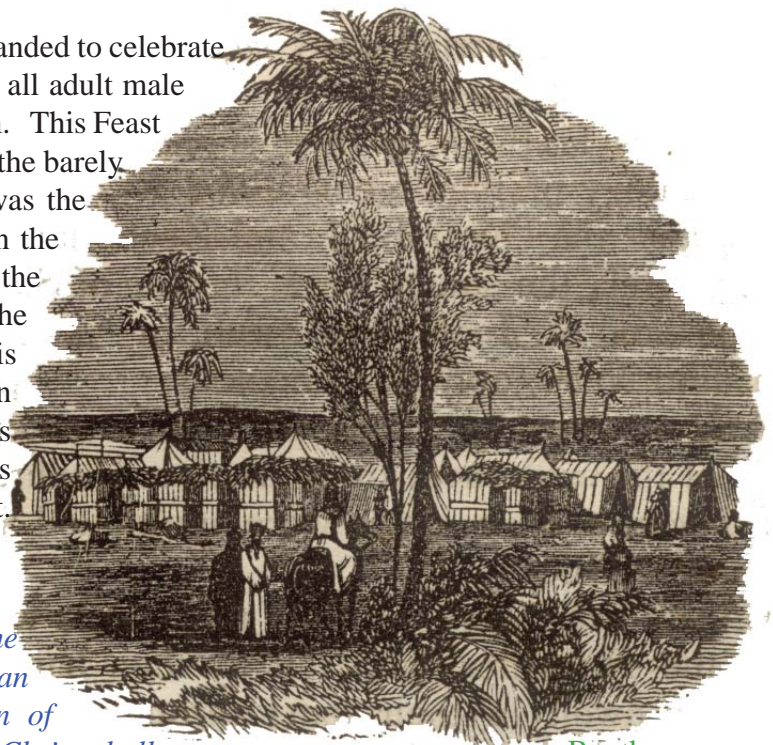
The New Testament shows how Yashua symbolically fulfilled the spring feasts during his life and ministry on earth. The first of these feasts is Passover. The Passover meal was a reminder every year of Israel's deliverance from the angel of death and the Exodus from Egypt. On the 14th of Nisan every year Israel is commanded to sacrifice a lamb. That evening after sundown (beginning the 15th) all Israel ate the Passover lamb. On this very night in Egypt, Israel by placing the blood of this lamb on the door posts of their houses was protected from the angel of death. In New Testament times the Passover "supper" was to be a reminder of the sacrifice Yashua made on our behalf. Yashua by His own death literally fulfilled this picture for all mankind. By shedding his blood he paid the penalty of death that was required for all mankind because of our sin. Hebrews 13:11-12 makes this point.

Colossians 2:16-17

¹⁶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: ¹⁷ Which are a shadow of things to come; but the body is of Christ.



50 days later at Pentecost, Israel was commanded to celebrate their 2nd Feast. This was 2nd time in the year when all adult male Hebrews were commanded to assemble at Jerusalem. This Feast was an agrarian festival and in part commemorated the barely harvest. In the agricultural cycle of Israel this was the early harvest of the year. The late harvest came in the fall of the year. Pentecost likely commemorated the giving of the law at Sinai. At Sinai Israel received the oral “10 commandments” by YHWH.(Exo. 20) This “law” was later written on tables of stone and given to Moses. How wonderful that YHWH sent His spirit to the disciples on the day of Pentecost and his “law” was written on the fleshy tables of their heart.



Booths

1 Corinthians 15:20-23

²⁰ But now is Christ risen from the dead, and become the firstfruits of them that slept. ²¹ For since by man came death, by man came also the resurrection of the dead. ²² For as in Adam all die, even so in Christ shall all be made alive. ²³ But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

After Pentecost there was a space of about 4 months before the fall festival season began. During these months almost no rain fell on the land of Israel. Then on the 1st day of the 7th month Israel celebrated the Feast of Trumpets. On this day Israel had a memorial of blowing of Trumpets. Traditionally this also started the civil year in Israel. Prophetically this feast may point to the return of Yashua the Messiah. Paul may have alluded to this in 1 Cor. 15:52.

Leviticus 16:29-31

²⁹ And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: ³⁰ For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before YHWH. ³¹ It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

10 days later on the 10th day of the 7th month the most solemn feast of all is celebrated. This is the Feast of Yom Kippur or the Day of Atonement. On this day Israel is commanded to “afflict their souls”. It is traditionally kept as a day of fasting and solemnity. It is a time when Israel remembers their national sins. It doesn't take much imagination to see possible prophetic implications as they relate to the great tribulation as described in the book of Revelation. Isaiah 58 indicates this feast day may also represent a future time when deliverance is granted. Leviticus 25 indicates the 10th day of the 7th month began the last year of the 50 year Jubilee cycle. It is also on this day the Jubilee deliverance is granted for all debts and freedom given to all slaves. (Lev. 25)

Finally on the 15th day of the 7th month the Feast of Sukkoth (Tabernacles) is celebrated. For 7 days all male Hebrews were commanded to dwell in booths. This Feast was the 3rd festival all adult Hebrews males were required to come up to Jerusalem to celebrate. The booths they were commanded to live in for seven days were constructed from the branches of trees. On the 8th day an additional day was to be kept of commemoration and rest. This Feast of Tabernacles was also called the Feast of Booths. (Exo. 23 &34) All Israel was in a hurry to finish the fall harvest so they could be ready to celebrate this feast. Yashua made a possible reference to the fall harvest and the gathering of souls at the end of this age in John 4:34.

The 8th day of this feast may point to the beginning of the great 8th day after the 1000 years of Yashua's rule on earth. It is at this time the New Heaven and New Earth are made. It is a time when man will dwell or "booth" with YHWH in the New Jerusalem. It seems appropriate that the number 8 in the Scripture is associated with renewal or rebirth. Zechariah also mentions that all nations that fought against Jerusalem (during the 1000 years) will come up every year during the Feast of Tabernacles.

The Feast of Tabernacles ends the YHWH ordained Holy Days of the Scripture. These festivals point to the end of this age and the renewal of all things to their intended state. How awesome when we realize this festival which ends the yearly "shadow" pictures of the Messiah also actually began these pictures with the birth of the Messiah. It was during this Feast of Tabernacles when Yashua the Messiah was born. There are four main proofs for this as being the birth date of the Messiah. They are briefly outlined as follows.

1. John states the Yashua became flesh and "dwelt" among us. The word dwelt translated from the Greek word "Skenoo" it means to fix one's tabernacle, to abide (or live) in a tabernacle (or tent). This word is of similar origin and meaning to the Hebrew word "Succoth" {sook-kaw'}
2. The shepherds of Luke 2 were keeping watch over their sheep at night. This was not done during the winter time.
3. Zacharias the father of John was a priest that served during the course of Abia. Based on his service during the course of Abia and the timing of the birth of their son John, Yashua would have been born six months later at the time of the Feast of Tabernacles. (Luke 1)
4. Based on the 70 "weeks" prophesy the birth of Yashua can also be calculated to around the time of the Feast of Tabernacles.

A more in depth explanation of these points concerning the birth of the Messiah will be given in a subsequent chapter. Suffice to say, the symbolic fulfillment of the Feasts of YHWH began with the birth of Yashua the Messiah during the Feast of Tabernacles when He became flesh and "Tabernacled" among us. The Feast of Tabernacles may also complete the picture at the time of the New Jerusalem when YHWH again "Tabernacles" or dwells with mankind.

Each of these Divine appointments or "shadow pictures" of the Messiah are celebrated in either the 1st or 7th month. These festivals are kept independent of the normal 7 day Sabbath cycle. It seems YHWH made the moon to be a chronograph in the night sky to remind us of His promise of reconciliation and redemption through the Messiah. If these pictures of the Messiah are kept according to the cycle of the moon isn't it likely that Daniel 9 and the 70 weeks vision is measured in a similar way?

As you will see in a following chapter the first attempt to apply the 70 "weeks" vision by early messianic expectants was in fact kept according to lunar cycle of prophetic time. It was only out of necessity that later expectants used a solar measure of time proclaim their fulfillment of the 70 "weeks" vision.

There is a tremendous amount of Scripture relevant to the Messiah's fulfillment of the Biblical feast days. For those interested I have included many of them as an addendum to this chapter. I have categorized them according to their respective Festivals.



Feast of Tabernacles

Leviticus 23:1-4

And YHWH spake unto Moses, saying, ² Speak unto the children of Israel, and say unto them, Concerning the feasts of YHWH, which ye shall proclaim to be holy convocations, even these are my feasts. ³ Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of YHWH in all your dwellings. ⁴ These are the feasts of YHWH, even holy convocations, which ye shall proclaim in their seasons.

Leviticus 23:44 - 24:1

⁴⁴ And Moses declared unto the children of Israel the feasts (mow'ed) of YHWH.

Hebrews 8:1-6

Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; ² A minister of the sanctuary, and of the true tabernacle, which YHWH pitched, and not man. ³ For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer. ⁴ For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: ⁵ Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount. ⁶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Colossians 2:16-17

¹⁶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*: ¹⁷ Which are a shadow of things to come; but the body *is* of Christ.

Passover:

Genesis 22:7-9

⁷ And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the lamb for a burnt offering? ⁸ And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. ⁹ And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Exodus 12:5-11

⁵ *Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: ⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.*

Exodus 12:26-27

²⁶ And it shall come to pass, when your children shall say unto you, What mean ye by this service? ²⁷ That ye shall say, It *is* the sacrifice of YHWH'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

John 1:29-30

²⁹ *The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. ³⁰ This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.*

John 1:36

³⁶ And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

1 Corinthians 5:7

⁷ Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Hebrews 13:11-12

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. ¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

1 John 1:7-9

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. ⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Revelation 21:22-24

²² And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. ²³ And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. ²⁴ And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Revelation 21:1-3

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. ² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. ³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Firstfruits:

Exodus 34:22

²² And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

Deuteronomy 16:8-10

⁸ Six days thou shalt eat unleavened bread: and on the seventh day *shall be* a solemn assembly to YHWH thy God: thou shalt do no work *therein*. ⁹ Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest to put the sickle to the corn. ¹⁰ And thou shalt keep the feast of weeks unto YHWH thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto YHWH thy God, according as YHWH thy God hath blessed thee:

Leviticus 23:10-11

⁰ Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: ¹¹ And he shall wave the sheaf before YHWH, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

1 Corinthians 15:20-23

²⁰ But now is Christ risen from the dead, and become the firstfruits of them that slept. ²¹ For since by man came death, by man came also the resurrection of the dead. ²² For as in Adam all die, even so in Christ shall all be made alive. ²³ But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

John 20:17-19

¹⁷ *Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.* ¹⁸ *Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.* ¹⁹ *Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.*

Shavuot (Pentecost):

Exodus 34:22

²² *And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.*

Deuteronomy 16:9-11

⁹ *Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest to put the sickle to the corn.* ¹⁰ *And thou shalt keep the feast of weeks unto YHWH thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto YHWH thy God, according as YHWH thy God hath blessed thee:* ¹¹ *And thou shalt rejoice before YHWH thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which YHWH thy God hath chosen to place his name there.*

Acts 2:1-4

And when the day of Pentecost was fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. ³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. ⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 1:1-5

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, ² Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: ³ To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: ⁴ And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. ⁵ For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

John 15:26

²⁶ *But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:*

John 16:7

⁷ *Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.*

Feast of Trumpets:

Leviticus 23:24

²⁴ Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

***1* Thessalonians 4:14-18**

¹⁴ For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. ¹⁵ For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. ¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. ¹⁸ Wherefore comfort one another with these words.

***1* Corinthians 15:52**

⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Matthew 24:30-31

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. ³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Yom Kippur (Day of Atonement):

Leviticus 16:29-31

²⁹ And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

³⁰ For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before YHWH. ³¹ It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Leviticus 25:9-10

⁹ Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. ¹⁰ And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Isaiah 58:5-7

⁵ Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to YHWH? ⁶ Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? ⁷ Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Romans 5:10-12

¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. ¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. ¹² Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Feast of Tabernacles (booths):

Genesis 33:17

¹⁷ And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

Leviticus 23:39-44

³⁹ Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto YHWH seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath. ⁴⁰ And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before YHWH your God seven days. ⁴¹ And ye shall keep it a feast unto YHWH seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month. ⁴² Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: ⁴³ That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* YHWH your God. ⁴⁴ And Moses declared unto the children of Israel the feasts of YHWH.

John 1:14

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Zechariah 2:10-13

¹⁰ Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith YHWH. ¹¹ And many nations shall be joined to YHWH in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that YHWH of hosts hath sent me unto thee. ¹² And YHWH shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. ¹³ Be silent, O all flesh, before YHWH: for he is raised up out of his holy habitation.

Revelation 21:1-3

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. ² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. ³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

John 7:37-38

³⁷ In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. ³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

2 Corinthians 5:17-21

¹⁷ Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new. ¹⁸ And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; ¹⁹ To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. ²⁰ Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God. ²¹ For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

Colossians 1:20-22

²⁰ And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven. ²¹ And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled ²² In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Ezekiel 37:26-28

²⁶ Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. ²⁷ My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. ²⁸ And the heathen shall know that I YHWH do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.